



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0380

**Type:** Appointment/Resignation      **Status:** Filed

**In control:** Board of Directors of the Nevada County Sanitation District No. 1.

**On agenda:** 6/8/2021

**Title:** Appointment of James Hattrup as Mountain Lakes Estates Property, Zone 7, service area member, to the Nevada County Sanitation District No.1 Advisory Committee and acknowledgement of Howard Stone's resignation.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16), Wastewater and NCSD#1 (65)

**Code sections:**

**Attachments:** 1. Staff Memo, 2. Application James Hattrup, 3. Recommendation James Hattrup and resignation Howard Stone, 4. Roster, 5. Public Notice of Committee Vacancies

Date	Ver.	Action By	Action	Result
6/8/2021	1	BOARD OF SUPERVISORS	Appointed.	