



COUNTY OF NEVADA

950 Maidu Avenue, Suite
200
Nevada City, CA 95959-
8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Text

File #: SR 22-0046, **Version:** 1

Resolution approving a Grant Award Agreement between the County of Nevada and San Juan Ridge Community Library, in the amount of \$25,000, for the “Community Resiliency Grant” funded by the American Rescue Plan Act (ARPA), and authorizing the Chair of the Board of Supervisors to execute the Agreement.