



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 20-1897

Type: Resolution

Status: Passed

In control: Public Works

On agenda: 4/14/2020

Title: Resolution approving Program Supplement No. F069 to Administering Agency-State Agreement for Federal Aid Projects No. 03-5917F15 in the amount of \$337,000 for the Purdon Bridge over South Yuba River Project, Federal Contract No. HIPL-5917(106), authorizing the Chair of the Board of Supervisors to execute the document, and directing the Auditor-Controller to amend the Fiscal Year 2019/20 budget. (4/5 affirmative vote required) (Dists. I and IV)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Bridges (9), Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Grants Approved and Accepted (64)

Code sections:

Attachments: 1. RES 20-114 Program Supplement for the Purdon Bridge of South Yuba River Project, 2. Staff Memo - Program Supplement F069 - Purdon Bridge Project Revised PP, 3. Resolution - Program Supplement F069 - Purdon Bridge Project Revised PP, 4. Agreement - 5917(106)_UnexecutedPSA-Purdon Bridge Project

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 4/14/2020 | 1 | BOARD OF SUPERVISORS | Adopted. | Pass |