



COUNTY OF NEVADA

950 Maidu Avenue, Suite
200
Nevada City, CA 95959-
8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Text

File #: SR 17-0277, **Version:** 1

Resolution approving Amendment 1 to the contract between the County of Nevada and Shaun Havard dba Shaun Havard Consulting pertaining to Health Education Community Liaison Consultant services for the County's Nutrition Education and Obesity Prevention (NEOP) Program (Res. 16-470), adding services related to the County Medical Services Program (CMSP) Prediabetes Prevention Program, and increasing the maximum contract price from \$29,120 to \$49,870, for the period October 1, 2016 through September 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the Amendment.