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Legislation Text

File #: SR 16-1021, **Version:** 1

Resolution approving Amendment 1 to the agreement between the Nevada County Environmental Health Department and Map Associates dba Northstar Engineering for development and submittal of a Local Area Management Plan (LAMP) as required under AB 885 by the California Water Resources and Control Board (Res. 15-315), extending the contract termination date to June 30, 2018, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2016/17 Environmental Health budget. (4/5 affirmative vote required)