



# COUNTY OF NEVADA

950 Maidu Avenue, Suite  
200  
Nevada City, CA 95959-  
8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Text

---

**File #:** SR 18-0132, **Version:** 1

---

Resolution approving Amendment 05 to Standard Agreement 14-10525 between the County of Nevada and the California Department of Public Health for Public Health Emergency Preparedness, Pandemic Influenza, and Hospital Preparedness Program funding (Res. 14-404), revising Exhibit B 'Budget' to shift funds between categories, in the maximum amount of \$1,105,967, for the period July 1, 2014 through June 30, 2018, and authorizing the Chair of the Board of Supervisors to execute the Amendment.