



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 20-1852  
**Type:** Presentation                      **Status:** Filed  
**In control:** Information and General Services  
**On agenda:** 4/28/2020  
**Title:** Acceptance of the Office of Emergency Services' Wildfire Preparedness Informational Presentation.  
**Sponsors:**  
**Indexes:** Emergency Services, Office of (59)  
**Code sections:**  
**Attachments:** 1. Staff Memo, 2. Presentation Wildfire Update

Date	Ver.	Action By	Action	Result
4/28/2020	1	BOARD OF SUPERVISORS	Accepted.	