



# COUNTY OF NEVADA

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## Legislation Text

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**File #:** SR 21-0209, **Version:** 1

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Resolution authorizing the Nevada County Director of Housing and Community Services to sign the First Amendment of the agreement between the County of Nevada and the Regional Housing Authority (RHA) to provide RHA an unsecured \$50,000 loan of Homeless Mentally Ill Outreach and Treatment Program funds to secure permanent affordable housing within the proposed Cashin's Field Affordable Housing Development Project (Res. 20-165). (Housing)