



COUNTY OF NEVADA

950 Maidu Avenue, Suite
200
Nevada City, CA 95959-
8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Text

File #: SR 19-0818, **Version:** 1

Resolution approving Amendment 1 to the contract between County of Nevada and the Fire Safe Council of Nevada County for fire prevention and education activities in Nevada County (Res. 19-418) , increasing the maximum amount from \$60,000 to \$78,000 and expanding the Scope of Services, for the period July 1, 2019 through June 30, 2020, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2019/20 Office of Emergency Services budget. (4/5 affirmative vote required) (Emergency Services)