



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 22-0046

Type: Resolution

Status: Passed

In control: County Executive Office

On agenda: 1/11/2022

Title: Resolution approving a Grant Award Agreement between the County of Nevada and San Juan Ridge Community Library, in the amount of \$25,000, for the "Community Resiliency Grant" funded by the American Rescue Plan Act (ARPA), and authorizing the Chair of the Board of Supervisors to execute the grant agreement.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 22-042 Grant Award Agreement with San Juan Ridge Community Library, 2. Staff Report, 3. Resolution, 4. Attachment 1: Grant Agreement

Date	Ver.	Action By	Action	Result
1/11/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass