



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: 14-539

Type: Resolution **Status:** Historical
In control: BOARD OF SUPERVISORS

On agenda: 12/2/2014

Title: 14-539 Second Amendment to contract with Sammie's Friends for the operation and administration of the Nevada County Animal Shelter

Sponsors:

Indexes:

Code sections:

Attachments: 1. 14-539

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------