

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 18-0946

Type: Approval Status: Passed

**In control:** Information and General Services

On agenda: 10/23/2018

Title: Approval of the proposed Forest Reserve (Title III) spending plans for Forest Reserve funding in

Fiscal Years 2018/19 and 2019/20, in the amount of \$23,500 in FY 18/19 and \$23,500 in FY 19/20, designating the Fire Safe Council of Nevada County's Firewise Communities Program as the sole spending plan, and directing staff to schedule a public hearing on December 11, 2018 for final

approval. (Office of Emergency Services)

Sponsors:

Indexes: Emergency Services, Office of (59), State of California (Miscellaneous, Home Rule) (34)

**Code sections:** 

Attachments: 1. Staff Report Memo - FSC Contract Title III, 2. Supporting Doc - 45 day comment Public Notice, 3.

Supporting Doc - Title III Grant Request FY 2018-2019 REVISED

Date	Ver.	Action By	Action	Result
10/23/2018	1	BOARD OF SUPERVISORS	Approved.	Pass