

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## **Legislation Details**

File #: SR 20-3449

Type: Resolution Status: Passed

In control: Sheriff's Office

On agenda: 10/13/2020

Title: Resolution approving Amendment 4 to the contract between the County of Nevada and the California

Forensic Medical Group, Inc., entitled Medical, Mental Health, and Dental Services to the Adult and Juvenile Correctional Facilities in Nevada County (Res. 16-046), extending the term of the contract by three months from October 1, 2020 to December 31, 2020, in an amount not to exceed \$688,731.09,

and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility)

(10)

**Code sections:** 

Attachments: 1. RES 20-433 Amendment to the Contract with the California Forensic Medical Group, Inc., 2. CFMG

amendment 4 staff memo\_jw.pdf, 3. CFMG Amendment 4, 4. Nevada County, CA - Fourth

Amendment - 10012020-12312020 - PE.pdf

 Date
 Ver.
 Action By
 Action
 Result

 10/13/2020
 1
 BOARD OF SUPERVISORS
 Adopted.
 Pass