



# COUNTY OF NEVADA

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## Legislation Details

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**Type:** Minutes

**Status:** Filed

**In control:** Clerk of the Board

**On agenda:** 6/14/2016

**Title:** Acceptance of Nevada County Sanitation District Number 1 minutes for May 24, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/14/2016	1	BOARD OF SUPERVISORS	Accepted.	Pass