

COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

Legislation Details

File #: SR 23-3044

Status: Type: Resolution Passed

> In control: **County Counsel**

On agenda: 6/13/2023

Title: Resolution approving Amendment 11 to the contract between the County of Nevada and Porter Scott,

A Professional Corporation for legal services (14-338), extending the contract term to June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the amendment. (4/5 affirmative vote

required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45)

Code sections:

Attachments: 1. RES 23-280 Amendment No. 11 to Personal Services Contract with Porter Scott, 2. Staff Report

Amend No. 11 PSC Porter Scott - Evans, 3. Resolution Amend No. 11 PSC Porter Scott - Evans, 4.

Amend No. 11 PSC Porter Scott - Evans

Ver. **Action By** Date Action Result

6/13/2023 1 **BOARD OF SUPERVISORS**