	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov
TOA COUNTLA	Legislation Details			
File #:	SR 19-0955			
Туре:	Presentation	Status:	Scheduled Item	
		In control:	Information and General Se	ervices
On agenda:	11/5/2019			
Title:	Board of Supervisors Tour of the Ponderosa West Grass Valley Defense Zone Project. (Emergency Services)			
	1:30 p.m. Tour begins from the Eric Rood Administrative Center 950 Maidu Avenue, Nevada City, CA 95959			
	2:00 p.m. Tour of 14699 S. Ponderosa Way, Grass Valley, CA 95945.			
	Welcome. (Jamie Jones, Executive Director, Fire Safe Council of Nevada County)			
	 Outline of the areas of treatment that have been completed, and the process that is being implemented. (Matt Frink, Project Manager, Fire Safe Council of Nevada County, and Greg Webster, property owner) Walk through of Project area. (Matt Frink, Project Manager, Fire Safe Council of Nevada County, and CAL FIRE representatives: Fire Chief Brian Estes, Nevada-Yuba-Placer Unit; Jim Mathias, Division Chief; and Steven Garcia, Forester II) 2:30 p.m. Tour of 15424 Ted Court, Grass Valley, CA 95945 Walk through of Project area. (Matt Frink, Project Manager, Fire Safe Council of Nevada County, and CAL FIRE representatives: Fire Chief Brian Estes, Nevada-Yuba-Placer Unit; Jim Mathias, Division Chief; and Steven Garcia, Forester II) Closing remarks. (CAL FIRE) 			
Sponsors:				
Indexes:	Emergency Services, Office of (59), State of California (Miscellaneous, Home Rule) (34)			
Code sections:				
Attachments:	1. Ponderosa West Tour Map_8.5x11-10-24-19, 2. Ponderosa West Tour Map_11x17-10-24-19			
Date	Ver. Action By	Ac	tion	Result