



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0917

**Type:** Resolution

**Status:** Passed

**In control:** Child Support Services

**On agenda:** 1/11/2022

**Title:** Resolution approving Amendment 2 to the Housing Preservation Grant Agreement between the County of Nevada and the U.S. Department of Agriculture, Rural Development (Res. 18-487), extending the agreement term from September 30, 2018 to September 30, 2022, and authorizing the Director of the Nevada County Health and Human Services Agency to execute the amendment and any subsequent amendments. (Housing)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Housing & Community Services/Housing Authority (58), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 22-005 Amendment 2 to the Housing Preservation Grant Agreement with the US Department of Agriculture Rural Development, 2. Staff Report - HPG Amend 2, 3. Resolution- HPG Amend 2, 4. Amendment - RD Instruction 1944-N County of Nevada - 2021 Extension (003) HHSA Dir

Date	Ver.	Action By	Action	Result
1/11/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass