



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details

**File #:** SR 17-0499

**Type:** Resolution

**Status:** Consent Calendar

**In control:** Agricultural Commissioner

**On agenda:** 6/27/2017

**Title:** Resolution approving the Work and Financial Plan Agreement 17-73-06-0265-RA between the County of Nevada and the United States Department of Agriculture, Animal and Plant Health Inspection Service-Wildlife Services (APHIS-WS), in the amount of \$63,316, for the period July 1, 2017 through June 30, 2018, authorizing the Chair of the Board to execute the Agreement, and directing the Agricultural Commissioner to file a Notice of Exemption with the Nevada County Clerk-Recorder's office.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 17-342 USDA Animal and Plant Health Inspection Service-Wildlife Services, 2. Staff Report Memo Wildlife Services, 3. Resolution Wildlife Services, 4. Contract wildlife services 17 18

Date	Ver.	Action By	Action	Result
6/27/2017	1	BOARD OF SUPERVISORS	Adopted.	Pass