



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 23-0282

**Type:** Resolution      **Status:** Passed  
**In control:** BOARD OF SUPERVISORS

**On agenda:** 3/14/2023

**Title:** Resolution amending Section 3 (Council Purpose) and Section 5 (Terms of Office) of Resolution 21-035 extending the sunset and dissolution of the South County Area Municipal Advisory Council to December 31, 2024.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)

**Code sections:**

**Attachments:** 1. RES 23-122 Amending Resolution 21-035 extending sunset and dissolution of South County Municipal Advisory Council, 2. Staff Memo \_ SCMAC Continuation\_3.14.pdf, 3. Resolution MAC Term\_ March 2023, 4. RES 21-035 Establish South County Area Municipal Advisory Council (MAC), 5. RES 21-112 Amending Membership of Resolution 21-035 and Acknowledging Appointments to SCAMAC

Date	Ver.	Action By	Action	Result
3/14/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass