



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 17-0108

**Type:** Resolution

**Status:** Passed

**In control:** Information and General Services

**On agenda:** 2/28/2017

**Title:** Resolution approving the Notice of Acceptance and Completion of the contract between the County of Nevada and Deschaine Enterprises, Inc. for the Laura Wilcox Memorial Building Accessibility Project, located at 208 Sutton Way, Grass Valley (Res. 16-514), with contract costs totaling \$49,168, and directing the Clerk of the Board to record this Notice in accordance with Civil Code Section 9208.

**Sponsors:**

**Indexes:** County Building Program (48), Purchasing (Bids and Contracts: Notice of Completion & Acceptance) (29)

**Code sections:**

**Attachments:** 1. RES 17-101 Notice of Acceptance and Completion of the Laura Wilcox Memorial Building Accessibility Project, 2. Staff Report Memo -LW ADA, 3. Resolution - LW ADA

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 2/28/2017 | 1    | BOARD OF SUPERVISORS | Adopted. | Pass   |