



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details

**File #:** SR 21-0724

**Type:** Resolution

**Status:** Passed

**In control:** Public Health

**On agenda:** 11/9/2021

**Title:** Resolution approving Amendment 1 to the contract between the County of Nevada and Rapid-Trace dba Over the Ridge, LLC for the provision of COVID-19 Case Investigation and Contact Tracing services (PESP4373), increasing the maximum contract price from \$49,572 to \$200,000, extending the contract term through March 31, 2022, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2021/22 Public Health Department budget. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Acceptance of Property Via Grant or Quitclaim Deed (40), Nevada County Offices (budget) (11), Public Health (Officer, Agreements, Community Health) (13)

**Code sections:**

**Attachments:** 1. RES 21-460 Amendment to Contract with Rapid-Trace dba Over the Ridge, LLC, 2. Staff Report - Rapid-Trace DBA Over the Ridge, LLC. Amendment No.pdf, 3. Resolution - Rapid-Trace DBA Over the Ridge, LLC. Amendment No.pdf, 4. Amendment - Rapid-Trace for Contact Tracing FY 21-22

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 11/9/2021 | 1    | BOARD OF SUPERVISORS | Adopted. | Pass   |