



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 18-0194

**Type:** Resolution

**Status:** Passed

**In control:** Public Works

**On agenda:** 3/13/2018

**Title:** Resolution approving Program Supplement Number F061 to Administering Agency-State Agreement Number 03-5917F15, in the amount of \$367,000, for the 2018 Thermoplastic Striping Project - County Contract No. 225031, Federal Contract No. HSIPL 5917(098), and authorizing the Chair of the Board of Supervisors to execute the documents. (Dists. I, II, III and IV)

**Sponsors:**

**Indexes:** Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Grants Approved and Accepted (64), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 18-096 2018 Thermoplastic Striping Project - County Contract No. 225031, 2. Staff Memo - Program Supplement N061-F Thermo, 3. Resolution - Program Supplement N061-F Thermo, 4. Program Supplement NO. F061

Date	Ver.	Action By	Action	Result
3/13/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass