SUPERIOR OF THE	COUNTY OF NEVADA 950 Maidu Avenue, Suit Nevada City, CA 95959- (530) 265-1480 Fax: (530) 265-9830 bdofsupervisors@ nevadacountyca.go				
File #:	SR 2	20-3489			
Туре:	Rep	ort <b>S</b>	tatus:	Filed	
		In	control:	Agricultural Commissioner	
On agenda:	10/1	3/2020			
Title:	Acceptance of the 2019 Nevada County Annual Crop and Livestock Report.				
Sponsors:					
Indexes:	Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14)				
Code sections:					
Attachments:	1. Staff Report Memo- 2019 Crop Report.pdf, 2. 2019 letter final, 3. 2019 Crop Report small v3, 4. Crop Report BOS Presentation				
Date	Ver.	Action By	ļ	Action	Result
10/13/2020	1	BOARD OF SUPERVISORS	; A	Accepted.	Pass