



# COUNTY OF NEVADA

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## Legislation Details

**File #:** SR 19-0278

**Type:** Resolution

**Status:** Passed

**In control:** Public Works

**On agenda:** 4/23/2019

**Title:** Resolution awarding a contract between the County of Nevada and Apply-A-Line, LLC. for the 2019 Nevada County Annual Striping Program - Contract No. 426636 (Res. 19-033), in the amount of \$294,309.36, plus a ten percent contingency, for a grand total of \$323,740, and authorizing the Chair of the Board of Supervisors to execute the contract.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Roads - Miscellaneous (6)

**Code sections:**

**Attachments:** 1. RES 19-153 Award of Contract for 2019 Annual Striping Program, 2. 1 Staff Memo - 2019 NevCo Annual Striping Contract Award.pdf, 3. 2 Resolution - 2019 NevCo Annual Striping Contract Award.pdf, 4. 3 Contract.pdf, 5. 4 Copy of Stripe Annual 2019 bid summary

Date	Ver.	Action By	Action	Result
4/23/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass