



COUNTY OF NEVADA

950 Maidu Avenue, Suite
200
Nevada City, CA 95959-
8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Text

File #: SR 23-3373, **Version:** 1

Acknowledge Supervisor Swarthout's reappointment of James Johnston as District III representative to the Fish and Wildlife Commission, effective June 20, 2023.