



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 16-0582

**Type:** Resolution      **Status:** Passed  
**In control:** Public Health

**On agenda:** 7/19/2016

**Title:** Resolution approving Grant Agreement 16-10170 between the County of Nevada and the California Department of Public Health pertaining to funding Supplemental Nutrition Assistance Program Education (SNAP-Ed) Services, in an amount not to exceed \$275,000 annually per Federal fiscal year, for the period October 1, 2016 through September 30, 2019, and authorizing the Director of Public Health to execute the Agreement.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 16-345 California Department of Public Health SNAP-Ed Grant, 2. Staff Report - California Department of Public Health SNAP-Ed Grant FFY 2016-19, 3. Resolution - California Department of Public Health SNAP-Ed Grant FFY 2016-19, 4. Contract - California Department of Public Health SNAP-Ed Grant FFY 2016-19

Date	Ver.	Action By	Action	Result
7/19/2016	1	BOARD OF SUPERVISORS	Adopted.	Pass

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