



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 16-0845  
**Type:** Report  
**Status:** Department Head Matters  
**In control:** Public Works

**On agenda:** 10/25/2016

**Title:** Review of the Nevada County Bicycle Master Plan "Draft Amendment." (Mr. Mike Woodman, Transportation Planner, Nevada County Transportation Commission (NCTC))

**Sponsors:**

**Indexes:** Dept. of Public Works (Dept. of Transportation) (Engineering) (5)

**Code sections:**

**Attachments:** 1. Staff Memo - NCTC Bike Plan Update

Date	Ver.	Action By	Action	Result
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Review of the Nevada County Bicycle Master Plan "Draft Amendment." (Mr. Mike Woodman, Transportation Planner, Nevada County Transportation Commission (NCTC))