

## **COUNTY OF NEVADA**

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## **Legislation Details**

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In control: Clerk of the Board

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**Title:** Acceptance of the Board of Supervisors Summary Minutes for October 11, 2016.

Sponsors:

Indexes:

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Attachments: 1. 10-11-2016 Summary Minutes DRAFT

Date	Ver.	Action By	Action	Result
10/25/2016	1	BOARD OF SUPERVISORS	Accepted.	