SUPERVISION FR	COUNTY OF NEVADA			950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov		
1904 COUNTLE		Legislation Details				
File #:	SR 1	16-0912				
Туре:	Res	olution	Status:	Passed		
			In control:	BOARD OF SUPERVIS	SORS	
On agenda:	11/8	/2016				
Title:	Resolution approving Amendment A03 to Agreement 14-10525 between the County of Nevada and the California Department of Public Health pertaining to funding local Public Health Emergency Preparedness (PHEP), Pandemic Influenza (Pan Flu), and the Hospital Preparedness Program (HPP) (Res. 14-404), decreasing the maximum amount payable from \$1,107,717 to \$1,097,757, for the period July 1, 2014 through June 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the Amendment.					
Sponsors:						
Indexes:	Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)					
Code sections:						
Attachments:	1. RES 16-525 Emergency Prepardness Amendment 3, 2. Staff Report - Emergency Preparedness Amd 3, 3. Resolution - Emergency Prepardness Amd 3, 4. Contract - Emergency Preparedness Contract #14-10525 A03					
Date	Ver.	Action By		Action	Result	
11/8/2016	1	BOARD OF SUPERVIS	SORS	Adopted.	Pass	