

COUNTY OF NEVADA

Legislation Details (With Text)

| File #: | SR | 16-0941 | | | |
|----------------|--|----------------------|-------------|--------------------|--------|
| Туре: | Арр | ointment/Resignation | Status: | Consent Calendar | |
| | | | In control: | Clerk of the Board | |
| On agenda: | 11/8 | /2016 | | | |
| Title: | Appointment of Ms. Jill Blake as Public Health Director representative to the First 5 Nevada County Children and Families First Commission, for a two year term ending October 31, 2018. | | | | |
| Sponsors: | | | | | |
| Indexes: | Committees/Commissions (Officers, Misc.) (16) | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Staff Memo for Appt Jill Blake 11-08-16, 2. First 5 Committee List | | | | |
| Date | Ver. | Action By | Α | ction | Result |
| 11/8/2016 | 1 | BOARD OF SUPERVIS | SORS A | ppointed. | Pass |
| | | | | | |

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