



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 16-0941

**Type:** Appointment/Resignation      **Status:** Consent Calendar  
**In control:** Clerk of the Board

**On agenda:** 11/8/2016

**Title:** Appointment of Ms. Jill Blake as Public Health Director representative to the First 5 Nevada County Children and Families First Commission, for a two year term ending October 31, 2018.

**Sponsors:**

**Indexes:** Committees/Commissions (Officers, Misc.) (16)

**Code sections:**

**Attachments:** 1. Staff Memo for Appt Jill Blake 11-08-16, 2. First 5 Committee List

Date	Ver.	Action By	Action	Result
11/8/2016	1	BOARD OF SUPERVISORS	Appointed.	Pass