



COUNTY OF NEVADA

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Legislation Details (With Text)

File #: SR 16-1021

Type: Resolution

Status: Passed

In control: Environmental Health

On agenda: 12/13/2016

Title: Resolution approving Amendment 1 to the agreement between the Nevada County Environmental Health Department and Map Associates dba Northstar Engineering for development and submittal of a Local Area Management Plan (LAMP) as required under AB 885 by the California Water Resources and Control Board (Res. 15-315), extending the contract termination date to June 30, 2018, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2016/17 Environmental Health budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Environmental Health (27), Nevada County Offices (budget) (11)

Code sections:

Attachments: 1. RES 16-569 Northstar Engineering Amendment 1, 2. Staff Report Memo Northstar Amendment 1, 3. Resolution Northstar Engineering Amendment 1, 4. Northstar Amendment 1, 5. Final Approved Northstar Engineering Contract

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|----------|--------|
| 12/13/2016 | 1 | BOARD OF SUPERVISORS | Adopted. | Pass |

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