

COUNTY OF NEVADA

Legislation Details (With Text)

| File #: | SR | 17-0245 | | | |
|----------------|--|-------------------------|--|-------------------------------|-------------|
| Туре: | Res | olution | Status: | Passed | |
| | | | In control: | Public Health | |
| On agenda: | 4/25 | 5/2017 | | | |
| Title: | Resolution approving the renewal Subrecipient Agreement Number 9903-5320-71209-17-18 between the County of Nevada and the Essential Access Health ("Essential Access") pertaining to awarding the Nevada County Public Health Department up to a maximum amount of \$46,860 for reproductive health and family planning services, for the period April 1, 2017 through September 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the Agreement. | | | | |
| Sponsors: | | | | | |
| Indexes: | Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34) | | | | |
| Code sections: | , | | , , , , , , , , , , , , , , , , , , , | | |
| Attachments: | 1. RES 17-173 Essential Access Health Title X - Agreement Number 9903-5320-71209-17-18, 2. Staff Report - Title X 17-18, 3. Resolution - Title X 17-18, 4. Contract - Title X 17-18 | | | | |
| Date | Ver. | Action By | Ac | ion | Result |
| 4/25/2017 | 1 | BOARD OF SUPERVISO | RS Ad | opted. | Pass |
| | | ng the renewal Subrecip | U U | ent Number 9903-5320-71209-17 | -18 between |

the County of Nevada and the Essential Access Health ("Essential Access") pertaining to awarding the Nevada County Public Health Department up to a maximum amount of \$46,860 for reproductive health and family planning services, for the period April 1, 2017 through September 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the Agreement.