



COUNTY OF NEVADA

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Legislation Details

File #: SR 17-0277

Type: Resolution

Status: Passed

In control: Public Health

On agenda: 5/9/2017

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and Shaun Havard dba Shaun Havard Consulting pertaining to Health Education Community Liaison Consultant services for the County's Nutrition Education and Obesity Prevention (NEOP) Program (Res. 16-470), adding services related to the County Medical Services Program (CMSP) Prediabetes Prevention Program, and increasing the maximum contract price from \$29,120 to \$49,870, for the period October 1, 2016 through September 30, 2017, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13)

Code sections:

Attachments: 1. RES 17-194 Shaun Havard d/b/a Shaun Havard Consulting Amendment #1, 2. Staff Report - Shaun Havard d/b/a Shaun Havard Consulting Amendment #1 FFY 2016/17, 3. Resolution - Shaun Havard d/b/a Shaun Havard Consulting Amendment #1 FFY 2016/17, 4. Amendment #1 - Shaun Havard d/b/a Shaun Havard Consulting FFY 2016/17

Date	Ver.	Action By	Action	Result
5/9/2017	1	BOARD OF SUPERVISORS	Adopted.	Pass