SUPERVISION OF	COUNTY OF NEVADA 950 Maidu Avenue, Suite Nevada City, CA 95959-8 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov				
File #:	SR <sup>2</sup>	17-0327			
Туре:	Res	olution	Status:	Passed	
			In control:	Public Works	
On agenda:	5/23	/2017			
Title:	Resolution approving Environmental Clearance for the 2018 Nevada County HSIP Thermoplastic Safety Project, and authorizing the Director of the Department of Public Works to file a Notice of Exemption with the Nevada County Clerk Recorder's Office.				
Sponsors:					
Indexes:	Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Roads - Miscellaneous (6)				
Code sections:					
Attachments:	1. RES 17-226 Environmental Clearance for the 2018 HSIP Thermoplastic Safety Project, 2. Staff Memo - EC_HSIP Cycle 8 Thermo, 3. Resolution - ECHSIP Cycle 8 thermo				
Date	Ver.	Action By		Action	Result
5/23/2017	1	BOARD OF SUPERVIS	ORS	Adopted.	Pass