



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdosupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 17-0310

**Type:** Resolution

**Status:** Passed

**In control:** Public Health

**On agenda:** 5/23/2017

**Title:** Resolution approving acceptance of Federal Fiscal Year (FFY) 2016 carry-in funds in the amount of \$50,807.93 in relation to Grant Agreement 16-10170 between the County of Nevada and the California Department of Public Health, pertaining to funding Supplemental Nutrition Assistance Program Education (SNAP-Ed) services (Res. 16-345), for the period October 1, 2016 through September 30, 2019, and authorizing and directing the Auditor-Controller to amend Public Health's Fiscal Year 2016/17 budget. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 17-216 Carry-In Funds Grant Agreement No. 16-10170, 2. Staff Report - NEOP Carry-In Funds, 3. Resolution - NEOP Carry-In Funds, 4. NEOP Carry-In Allocation Back-Up, 5. Grant Agreement No. 16-10170

Date	Ver.	Action By	Action	Result
5/23/2017	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving acceptance of Federal Fiscal Year (FFY) 2016 carry-in funds in the amount of \$50,807.93 in relation to Grant Agreement 16-10170 between the County of Nevada and the California Department of Public Health, pertaining to funding Supplemental Nutrition Assistance Program Education (SNAP-Ed) services (Res. 16-345), for the period October 1, 2016 through September 30, 2019, and authorizing and directing the Auditor-Controller to amend Public Health's Fiscal Year 2016/17 budget. (4/5 affirmative vote required)