



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 17-0347

**Type:** Presentation      **Status:** Scheduled Item

**In control:** Superintendent of Schools

**On agenda:** 5/23/2017

**Title:** Ms. Holly Hermansen, Nevada County Superintendent of Schools, annual "State of the Schools" address.

**Sponsors:**

**Indexes:** School Districts (23)

**Code sections:**

**Attachments:** 1. Board of Supervisors May 2017

Date	Ver.	Action By	Action	Result
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