SUPERIOR F	COUNTY OF NEVADA				950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov
COON-S	Legislation Details				
File #:	SR 1	17-0551			
Туре:	Sani	itation Resolution	Status:	Passed	
			In control:	Board of Directors of t District No. 1.	he Nevada County Sanitation
On agenda:	7/11	/2017			
Title:	Resolution approving a renewal contract between Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc., for testing of provided samples from the District's Wastewater Treatment Facilities and Collection Systems, in the maximum amount of \$40,000, for the period July 1, 2017 through June 30, 2018, and authorizing the Chair of the Board of Directors to execute the contract.				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Special Districts (37), Wastewater and NCSD#1 (65)				
Code sections:					
Attachments:	1. RES SD17-010 Cranmer Engineering, Inc., - Wastewater Treatment Facilities and Collection Systems, 2. Staff Memo - Cramner Engineering, 3. Resolution - Cranmer Engineering, 4. contract- Cranmer EngineeringPSC 1718 r1 v2				
Date	Ver.	Action By		Action	Result
7/11/2017	1	BOARD OF SUPERVIS	ORS	Adopted.	Pass