



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

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Type: Presentation **Status:** Scheduled Item

In control: Clerk of the Board

On agenda: 7/25/2017

Title: Annual presentation on the programs and services provided in Nevada County by the Alliance for Workforce Development, Inc. (Ms. Kristine M. Farrell, Program Manager)

Sponsors:

Indexes: Economic Development - ERC, SEDCorp and SPO (55)

Code sections:

Attachments: 1. BOS July 25 2017 - AFWD, 2. BOS July 25 2017 - AFWD

Date	Ver.	Action By	Action	Result
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Annual presentation on the programs and services provided in Nevada County by the Alliance for Workforce Development, Inc. (Ms. Kristine M. Farrell, Program Manager)