



# COUNTY OF NEVADA

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## Legislation Details

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**File #:** SR 17-0586

**Type:** Presentation      **Status:** Scheduled Item

**In control:** Clerk of the Board

**On agenda:** 7/25/2017

**Title:** Annual presentation on the programs and services provided in Nevada County by the Alliance for Workforce Development, Inc. (Ms. Kristine M. Farrell, Program Manager)

**Sponsors:**

**Indexes:** Economic Development - ERC, SEDCorp and SPO (55)

**Code sections:**

**Attachments:** 1. BOS July 25 2017 - AFWD, 2. BOS July 25 2017 - AFWD

Date	Ver.	Action By	Action	Result
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