SUPERVISION FR	COUNTY OF NEVADA			NEVADA	950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
1904 COUNTLE	Legislation Details					
File #:	SR ²	17-0866				
Туре:	Res	olution	Status:	Passed		
			In control:	Clerk-Recorder/Registrar o	f Voters	
On agenda:	11/1	4/2017				
Title:	Resolution authorizing a contract between the County of Nevada and Harris Local Government Solutions, Inc. for licensed software, service, and maintenance, pertaining to an upgrade to the Clerk- Recorder's recording and accounting system and services for image conversion into Acclaim for the Social Security Number Truncation Program, in the total amount of \$267,688, for Fiscal Years 2017/18 through 2019/20, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2017/18 budget. (4/5 affirmative vote required)					
Sponsors:						
Indexes:	Agreements (Contracts & Leases, etc.) (45), Elections (18), Nevada County Offices (budget) (11)					
Code sections:						
Attachments:		1. RES 17-564 Harris Local Government Solutions, Inc. Contract, 2. Staff Letter Harris Contract.pdf, 3. Resolution Harris Contract.pdf, 4. Harris Contract				
Date	Ver.	Action By	A	ction	Result	
11/14/2017	1	BOARD OF SUPERVIS	ORS			