

## COUNTY OF NEVADA

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## Legislation Details (With Text)

File #: SR 18-0194

Type: Resolution Status: Passed

**In control:** Public Works

On agenda: 3/13/2018

Title: Resolution approving Program Supplement Number F061 to Administering Agency-State Agreement

Number 03-5917F15, in the amount of \$367,000, for the 2018 Thermoplastic Striping Project - County Contract No. 225031, Federal Contract No. HSIPL 5917(098), and authorizing the Chair of the Board

of Supervisors to execute the documents. (Dists. I, II, III and IV)

Sponsors:

Indexes: Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Grants Approved and Accepted

(64), State of California (Miscellaneous, Home Rule) (34)

**Code sections:** 

Attachments: 1. RES 18-096 2018 Thermoplastic Striping Project - County Contract No. 225031, 2. Staff Memo -

Program Supplement N061-F Thermo, 3. Resolution - Program Supplement N061-F Thermo, 4.

Program Supplement NO. F061

Date	Ver.	Action By	Action	Result
3/13/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass

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