SUPERVISED FOR	COUNTY OF NEVADA				950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
COUNTRY COUNTRY		Legislation Details				
File #:	SR ²	18-0339				
Туре:	Res	olution	Status:	Passed		
			In control:	Probation		
On agenda:	5/8/2	2018				
Title:	Resolution approving Amendment 1 to the contract between the County of Nevada and George Mason University for the provision of a Risk-Need-Responsivity Program (PESL3088), changing the Scope of Services to provide SUSTAIN access, training, and technical assistance, increasing the maximum contract amount to \$67,824, extending the contract end date to April 30, 2020, and authorizing the Chair of the Board of Supervisors to execute the Amendment.					
Sponsors:						
Indexes:	Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Probation (Juvenile Hall) (60), State of California (Miscellaneous, Home Rule) (34)					
Code sections:						
Attachments:	1. RES 18-175 George Mason University Amendment #1, 2. Staff Letter GMU Amendment #1, 3. Resolution - GMU Amendment #1 FY17-18, 4. GMU Contract Amendment #1, 5. GMU Contract 15-19					
Date	Ver.	Action By		Action	Result	
5/8/2018	1	BOARD OF SUPERVIS	ORS	Adopted.	Pass	