SUPERIOR E	COUNTY OF NEVADA			NEVADA	950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov	
ADA COUNTLE		Legislation Details				
File #:	SR ²	18-0329				
Туре:	Res	olution	Status:	Passed		
			In control:	Public Works		
On agenda:	5/22	/2018				
Title:	Resolution awarding and approving a contract between the County of Nevada and Central Striping Service, Inc. for the Nevada County 2018 Thermoplastic Safety Project, County Contract No. 225031, Federal No. HSIP 5917 (098) (Res. 18-082), in the amount of \$375,064.20 plus a ten percent contingency of \$37,506.42, for a grand total of \$412,570.62, and directing the Auditor-Controller to amend the Fiscal Year 2017/18 Department of Public Works Road Engineering budget. (4/5 affirmative vote required)					
Sponsors:						
Indexes:	Agreements (Contracts & Leases, etc.) (45), Dept. of Public Works (Dept. of Transportation) (Engineering) (5), Roads - Miscellaneous (6), State of California (Miscellaneous, Home Rule) (34)					
Code sections:						
Attachments:	1. RES 18-192 Award 2018 NevCo Thermoplastic Safety Project, 2. Staff Memo - Award 2018 Nevada County Thermoplastic Safety Project, 3. Resolution - Award 2018 NevCo Thermoplastic Safety Project, 4. Contract Agreement 2018 Thermoplastic Safety Project, 5. Central Bid Proposal, 6. Corrected bid opening sheet					
Date	Ver.	Action By	A	ction	Result	
5/22/2018	1	BOARD OF SUPERVISO	DRS A	dopted.	Pass	