UP ENVIRONMENT	COUNTY OF NEVADA				950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov
COUNTER	Legislation Details				
File #:	SR <sup>2</sup>	18-0370			
Туре:	Res	olution	Status:	Passed	
			In control:	Library	
On agenda:	5/22	/2018			
Title:	Resolution accepting a grant from the California State Library for \$7,000 in Federal Library Services and Technology Act funds to host a Mental Health Resource Fair at the Nevada County Community Library for use during the period April 1, 2018, to June 30, 2018, and directing the Auditor-Controller to amend the Fiscal Year 2017/18 Library budget to reflect the additional revenue and related expenses. (4/5 affirmative vote required)				
Sponsors:					
Indexes:	Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)				
Code sections:					
Attachments:	1. RES 18-198 Mental Health Fair Grant, 2. Staff Report Mental Health Fair Grant, 3. Resolution Mental Health Fair grant, 4. CSL Mental Health Grant award letter, 3-1-18				
Date	Ver.	Action By		Action	Result
5/22/2018	1	BOARD OF SUPERVIS	ORS	Adopted.	Pass