SUPERIOR DE LA CONTRACTA	COUNTY OF NEVADA				950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov
	Legislation Details				
File #:	SR	18-0401			
Туре:	Rec	ognition	Status:	Filed	
			In control:	Clerk of the Board	
On agenda:	5/22	/2018			
Title:	Certificates of Recognition for the Nevada Union High School Debate Program Coach, Mr. Stephen Goldberg, and for the two Debate Team members who qualified to compete in the Policy Debate at the Tournament of Champions, held annually at the University of Kentucky, Mr. Morgan Margulies and Mr. Devin Anderson.				
Sponsors:	Heidi Hall, District I				
Indexes:	Certificates/Awards (54), School Districts (23)				
Code sections:					
Attachments:	1. Certificate - NU Debate Team, 2. Certificate - Anderson, 3. Certificate - Margulies				
Date	Ver.	Action By		Action	Result
5/22/2018	1	BOARD OF SUPERVIS	SORS	Recognized.	