



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 18-0452

**Type:** Resolution

**Status:** Passed

**In control:** Library

**On agenda:** 6/12/2018

**Title:** Resolution accepting a grant from the California State Library for \$66,000 in services to partner with the Aspen Institute to hold a regional dialogue on public libraries within the Nevada County jurisdiction, for use during the period April 24, 2018 through September 30, 2018, and directing the Auditor Controller to amend the Fiscal Year 2017/18 Library budget to reflect the additional revenue and related expenses. (4/5 affirmative vote required)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 18-229 Aspen Institute Grant, 2. Staff Report Aspen Institute Grant.pdf, 3. Resolution-Aspen Institute Grant.pdf

Date	Ver.	Action By	Action	Result
6/12/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass

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