



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 18-0533

Type: Sanitation Resolution **Status:** Passed

In control: Board of Directors of the Nevada County Sanitation District No. 1.

On agenda: 6/26/2018

Title: Resolution approving a renewal contract between the Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc., for the testing of provided samples from Wastewater Treatment Facilities and Collection Systems, in the amount of \$55,000, for the period July 1, 2018 to June 30, 2019, and authorizing the Chair of the Board of Directors to execute the contract.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Wastewater and NCSD#1 (65)

Code sections:

Attachments: 1. RES SD18-003 San District Cranmer Engineering, 2. Staff Memo - San District Cranmer Engineering 2018-19, 3. Resolution - San District Cranmer Engineering, 4. Contract-Cranmer EngineeringPSC 1819

Date	Ver.	Action By	Action	Result
6/26/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass