



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details

File #: SR 18-0534

Type: Sanitation Resolution **Status:** Passed

In control: Board of Directors of the Nevada County Sanitation District No. 1.

On agenda: 6/26/2018

Title: Resolution approving Amendment 1 to the agreement between Nevada County Sanitation District No. 1 and Cranmer Engineering, Inc. for testing of provided samples for Wastewater Treatment Facilities and Collection Systems (Res. SD17-010), increasing the amount of the contract by \$10,000 for a new maximum contract amount not to exceed \$50,000, for the period July 1, 2017 through June 30, 2018, and authorizing the Chair of the Board of Directors to execute the amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Wastewater and NCSD#1 (65)

Code sections:

Attachments: 1. RES SD18-002 Cranmer Engineering, Inc Amend. 1 - Wastewater Treatment Facilities and Collection Systems, 2. Staff Memo, 3. Resolution - Cranmer Amendment 1 San District, 4. Cranmer Amendment No. 1 San District.pdf

Date	Ver.	Action By	Action	Result
6/26/2018	1	BOARD OF SUPERVISORS	Adopted.	Pass