



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 18-0651

**Type:** Approval

**Status:** Passed

**In control:** Court Executive Office

**On agenda:** 7/17/2018

**Title:** Board of Supervisors Responses to the 2017/18 Nevada County Civil Grand Jury Report entitled "Safety and Security at Nevada County Schools."

**Sponsors:**

**Indexes:** Behavioral Health/Mental Health Agreements (12), Board of Supervisors (Election, Committee Appointments) (22), Grand Jury (7), School Districts (23)

**Code sections:**

**Attachments:** 1. Staff Report Memo - Gran Jury Report on Safety 7 17 18, 2. Grand Jury Report, 3. 1718-EDU-SafetySecurityandViolencePrevention.pdf

Date	Ver.	Action By	Action	Result
7/17/2018	1	BOARD OF SUPERVISORS	Approved.	Pass

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